

# **AGENDA FOR**

# **HEALTH SCRUTINY COMMITTEE**

Contact: Julie Gallagher Direct Line: 01612536640

*E-mail:* julie.gallagher@bury.gov.uk

Web Site: www.bury.gov.uk

To: All Members of Health Scrutiny Committee

**Councillors**: J Grimshaw, S Haroon, T Holt, K Hussain, N Jones, O Kersh, A McKay, S Smith (Chair), Susan Southworth, R Walker and S Wright

Dear Member/Colleague

# **Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Thursday, 21 June 2018
Place:	Meeting Rooms A&B, Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

#### **AGENDA**

#### 1 APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

# 3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

# **4 MINUTES** (*Pages 1 - 4*)

Minutes from the meeting held on 17th April 2018 are attached.

## 5 **UPDATE FROM THE PENNINE ACUTE NHS TRUST** (Pages 5 - 26)

Representatives from Pennine Acute, Steve Taylor, Chief Officer and Tyronne Roberts, Director of Nursing will be in attendance. Presentation attached.

# **BURY CLINICAL COMMISSIONING GROUP - AUTISM UPDATE** (Pages 27 - 36)

Representatives from Bury Clinical Commissioning group will report at the meeting. A report will be sent to follow.

### **7 WORK PROGRAMME** (Pages 37 - 40)

A report from Julie Gallagher, Principal Democratic Services Officer is attached.

## **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.